

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....MAR 25 1993.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....MAY 02 1982 under 45654.....

The applicant.....William C. Cummings.....

7700 College Town Dr. Ste. 208....., of.....Sacramento.....
Street and No. or P.O. Box No. City or Town

California 95826....., hereby make S. application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
copartnership or association, give names of members.).....

1. The source of the proposed appropriation is.....Underground.....
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is.....6.0 cfs.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for.....Irrigation and Domestic.....
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....960 acres.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under No. 12. "Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point.....NE 1/4 SW 1/4 Section 8, T.39N., R.27E.,
Describe as being within a 40-acre subdivision of public

M.D.B.&M., or at a point from which the Northwest corner Section 7, T.39N.,
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

R.27E., M.D.B.&M., bears N 61° 28' 38" W, 7,557.67 feet distance.

6. Place of use.....N 1/4 SW 1/4, SE 1/4 SW 1/4, SW 1/4 SE 1/4 Sec. 6; E 1/2 Sec. 7; SW 1/4 NW 1/4, N 1/2 SW 1/4, S 1/2 S 1/2
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

Sec. 8; SW 1/4 NW 1/4 Sec. 16; NE 1/4 NW 1/4, NW 1/4 NE 1/4, E 1/2 NE 1/4 Sec. 17; all located in T.39N.,

R.27E., M.D.B.&M., containing 960 acres, more or less

7. Use will begin about.....January 1st.....and end about.....December 31st....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.).....Drilled well, turbine pump w/electric motor.....
State manner in which water is to be diverted, i.e. diversion structure, ditches and

and irrigation distribution system.....
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....Complete.....

10. Estimated time required to construct works.....See Well Log filed under Permit No. 32095.....
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....two years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:
This Application is filed to replace Permit No. 45655 which was cancelled on July 9, 1990, for failure to file Proof of Beneficial Use.
Application map filed under Permit No. 45654

By G. W. Reno - Agent
s/G. W. Reno
315 Vine Street, Box A
Fernley, NV. 89408

Compared.....bc/bc.....

Protested.....

DENIAL.....OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied on the grounds its issuance would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be filed on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this.....28th.....day of.....June.....
A.D. 2004.....
Hugh Ricci, P.E.
State Engineer